

आर्य समाज के दस नियम

The Ten Commandments

१. सब सत्यविद्या और जो पदार्थ विद्या से जाने जाते हैं उन सब का आदि मूल परमेश्वर है।

१. The first (efficient) cause of all what is known through true knowledge and material science is GOD.

२. ईश्वर सच्चिदानन्दस्वरूप, निराकार, सर्वशक्तिमान्, न्यायकारी, दयालु, अजन्मा, अनन्त, निर्विकार, अनादि, अनुपम, सर्वाधार, सर्वेश्वर, सर्वव्यापक, सर्वान्तर्यामी, अजर, अमर, अभय, नित्य, पवित्र और सुष्टिकर्ता है, उसी की उपासना करनी योग्य है।

२. GOD is existent, intelligent and blissful. He is formless, omnipotent, just, merciful, unborn, endless, unchangeable, beginningless, unequalled, the support of all, the master of all, omnipresent, immanent, unaging, immortal, fearless, eternal, holy and the maker of all. HE alone is worthy of being worshipped.

३. वेद सब सत्यविद्याओं का पुस्तक है। वेद का पढ़ना, पढ़ाना, सुनना, सुनाना सब आर्यों का परम धर्म है।

३. Vedas are the scriptures of true knowledge. It is the first duty of an Aryas to read, teach, recite and hear them being read.

४. सत्य के ग्रहण करने और असत्य के छोड़ने में सर्वदा उद्यत रहना चाहिए।

४. One shall always be ready to accept truth and give up untruth.

५. सब काम धर्मनुसार, अर्थात् सत्य और असत्य को विचार करके करने चाहिए।

5. Do everything according to the dictates of dharma = virtue i.e. after due reflection over right and wrong.

६. संसार का उपकार करना इस समाज का मुख्य उद्देश्य है अर्थात् शारीरिक, आत्मिक और सामाजिक उन्नति करना।

6. The primary object of this society is to do good to the whole world, i.e. to look to its physical, spiritual and social welfare.

७. सबसे प्रीतिपूर्वक धर्मनुसार यथायोग्य वर्तना चाहिए।

7. Let your dealings with all be regulated by love and justice in accordance with the dictates of dharma = virtue.

८. अविद्या का नाश और विद्या की वृद्धि करनी चाहिए।

8. One shall promote vidya = true knowledge and dispel avidya = illusion.

९. प्रत्येक को अपनी ही उन्नति से सन्तुष्ट न रहना चाहिए किन्तु सबकी उन्नति में अपनी उन्नति समझनी चाहिए।

9. One shall not be content with one's own welfare alone, but shall look for one's own welfare in the welfare of all.

१०. सब मनुष्यों को सामाजिक सर्वहितकारी नियम पालने में परतन्त्र रहना चाहिए, और प्रत्येक हितकारी नियम में सब स्वतन्त्र रहें।

10. One shall regard oneself under restrictions to follow altruistic rulings of society, while following the rules of individual welfare one shall be free.

SUMMARY

The first commandment idolises Truth.

The second commandment teaches the adoration of GOD, the source of Truth.

The third commandment make Truth “the World which was GOD”.

The fourth commandment inculcates belief in Truth.

The fifth commandment enjoins practice of Truth, as the practice of dharma = virtue.

The Arya Samaj is thus, for the individual, the Church of Truth.

The sixth commandment aims at universal good.

The Seventh commandment harmonises universal love and universal justice in the harmony of its Social Dharma = Duty.

The eighth commandment aims at Universal enlightenment.

The ninth commandment identifies Individual progress with Universal progress.

The tenth commandment defines the sphere of personal liberty and public duty.

The Arya Samaj is thus for Humanity,
the church of Universal Good,
the church of Universal Love and Justice,
the church of Universal enlightenment,
the church of Universal Progress, and
the church of Liberty within the confines of Duty.